



TRANSMITTAL LETTER General - Patent Pending)	Docket No. SAR 13875
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In Re Application of **Burstyn, Herschel Clement et. al.**

Serial No. 09/671,526	Filing Date 09/27/00	Examiner Cruz, Magda	Group Art Unit 2851
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Title:
RETRACTABLE REAR PROJECTION DISPLAY

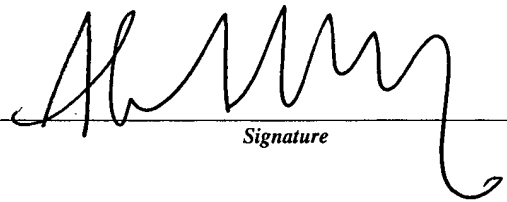
TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

- Issue Fee Transmittal**
- Submission of Formal Drawings**
- Fee Transmittal**

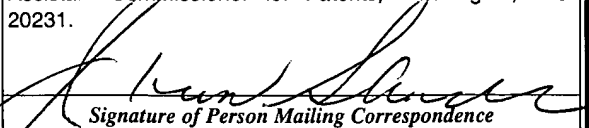
in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **04-0203** as described below. A duplicate copy of this sheet is enclosed.
 - ☒ Charge the amount of **\$1,345.00**
 - ☒ Credit any overpayment.
 - ☒ Charge any additional fee required.

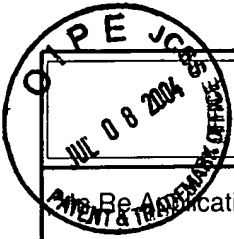

Signature

Dated: **7/6/04**

Abhik A. Huq, Esq.
Attorney for Applicants
Registration No. 40,656

I certify that this document and fee is being deposited on 7/6/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.
 Signature of Person Mailing Correspondence
Joan Sanders Typed or Printed Name of Person Mailing Correspondence

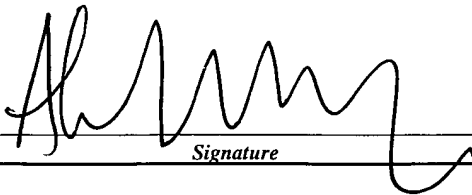
CC:

**TRANSMITTAL OF FORMAL DRAWINGS**Docket No.
SAR 13875This is a Re-Appeal of: **Burstyn, Herschel Clement et. al.**

Serial No.	Filing Date	Batch No.	Examiner	Art Unit
09/671,526	09/27/00		Cruz, Magda	2851

Invention: **RETRACTABLE REAR PROJECTION DISPLAY**Address to:
**Assistant Commissioner for Patents
Washington, D.C. 20231**

Transmitted herewith are:

9 sheets of formal drawing(s) for this application.☒ Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).
Signature**Abhik A. Huq, Esq.
Attorney of Applicants
Registration No. 40,656**Dated: 7/6/04I certify that this document and attached formal drawings
are being deposited on 7/6/04 with the
U.S. Postal Service as first class mail under 37 C.F.R. 1.8
and addressed to the Assistant Commissioner for Patents,
Washington, D.C. 20231.
Signature of Person Mailing Correspondence**Joan Sanders**

Typed or Printed Name of Person Mailing Correspondence